**THE ASSOCIATED STUDENT GOVERNMENT OF CUYAMACA COLLEGE**

**Cuyamaca College, Rancho San Diego Parkway, El Cajon, California, 92019**

**Associated Student Government Meeting Minutes**

**Student Center, I-207**

**Friday, November 22, 2019**

**12:30 pm**

**NOTICE IS HEREBY GIVEN** that the **Associated Student Government of Cuyamaca College** (ASGCC) will hold a **Regular Meeting** on**November 22, 2019**. The meeting time and location are noted above. The ASGCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASGCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify theASG President at 619-660-4274 no less than 5 business days prior to the meeting.  Please contact theASG Secretary at 619-660-4612 for any agenda related questions.

Pursuant to Government Code Section 54957.5: supplemental materials distributed less than 72 hours before this meeting to a majority of the ASGCC will be made available for public inspection at this meeting or at the ASGCC office by appointment during normal business hours. Materials prepared by ASGCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by a non-member. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

Order of Business

1. **Roll Call**

* Rana, Kyrie, Hiba, Merna, Ahiram, Ruby, Sonia, Johana, Saul, Amyar, Christopher

1. **Adoption of the Agenda**

1. **Approval of Minutes**

* Hiba motion to approve minutes
* Saul second motion to approve minutes
* Item to approve minutes by the majority vote

1. **Public Comment**

*This time is reserved for members of the public to address the ASGCC with concern to any agenda item or matter under the ASGCC’s jurisdiction. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASGCC may briefly respond to statements made or questions posed; however, for further information, please contact the ASG Secretary for the item of discussion to be placed on a future agenda.*

*(Brown Act § 54954.3)*

1. **Reports of Officers (3 minutes per officer)**
2. Kyrie Macogay, President
   * + Last Native American event went well
     + Great outcome for the Fresh Joint event
     + Governing board meeting was a success
3. Sonia Mendoza-Reyes, Student Trustee
   * + Club fair on Monday
4. Hiba Jbouri, Executive Vice President
5. Merna Sleywa, Vice President Equity & Inclusion
   * + Fresh Joint event went well
     + Reactivate Black Union Club
6. Senators:

* Saul Martinez Chavez

-Inform more students about the club fair on Monday

* Martin Campos
* Ahiram Duran

-LGBT event at UC Riverside

-Planning Black History Month

* Johana Ibarra

-Create a website that helps undocumented students

* Ruby Siles

-Reminder about the club fair on Monday

1. Lauren Vaknin, ASG Advisor

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1. **Reports of Standing Committees**
2. **Reports of Special Committees**
3. **Reports of College Committee Representatives**
4. **Special Orders** 
   * + 1. Flex Parking Proposal Presentation from Christianne Penunuri and Francisco Gonzalez
       - Presentation about the staff and students parking lot changes
5. **Unfinished Business**
   * + It was brought up to the table for discussion $500.00 for Friendsgiving.
6. **New Business**

A1. Approval to amend ASG minutes from 8/23/19 (Item A3) to include supplies for Diversity Dialogue workshops.

* + Saul motion to approve amend ASG minutes from 8/23/19 (Item A3) to include supplies for Diversity Dialogue workshops.
  + Ruby second motion to approve amend ASG minutes from 8/23/19 (Item A3) to include supplies for Diversity Dialogue workshops.
  + Item to approve amend ASG minutes from 8/23/19 (Item A3) to include supplies for Diversity Dialogue workshops by majority vote.

A2: Allocation of $700.00 to fund a bus for the field trip event to the San Diego Symphony rehearsal in February 2020.

* + Ahiram motion to approve the Allocation of $700.00 to fund a bus for the field trip event to the San Diego Symphony rehearsal in February 2020.
  + Hiba second motion to approve the Allocation of $700.00 to fund a bus for the field trip event to the San Diego Symphony rehearsal in February 2020.
  + Item to approve the Allocation of $700.00 to fund a bus for the field trip event to the San Diego Symphony rehearsal in February 2020 by majority vote.

A3. Approval of ASG Procurement Card expenses (October 2019).

* + Saul motion to approve of ASG Procurement Card expenses (October 2019).
  + Ruby motion to approve of ASG Procurement Card expenses (October 2019).
  + Item to approve of ASG Procurement Card expenses (October 2019) by majority vote.

**Open Forum**

*This time is reserved for the ASGCC to informally discuss any topics that do not appear on the agenda and do not require action to be taken. A limit of five (5) minutes per speaker and ten (10) minutes per topic shall be enforced. If any item needs further discussion or action, please contact the ASG Secretary for the item to be placed on future agendas.*

1. **Adjournment**

* End time: 1:31 PM