**THE ASSOCIATED STUDENT GOVERNMENT OF CUYAMACA COLLEGE**

**Cuyamaca College, Rancho San Diego Parkway, El Cajon, California, 92019**

**Associated Student Government Meeting Minutes**

**Zoom**

**Friday, April 10, 2020**

**12:30 pm**

**NOTICE IS HEREBY GIVEN** that the **Associated Student Government of Cuyamaca College** (ASGCC) will hold a **Regular Meeting** on**April 10, 2020.** The meeting time and location are noted above. The ASGCC reserves the right to suspend the orders of the day if necessary to conduct business. All ASGCC meetings are held in locations that are wheelchair accessible. Other disability-related accommodations will be provided to persons with disabilities upon request. Persons requesting such accommodations should notify theASG President at 619-660-4274 no less than 5 business days prior to the meeting.  Please contact theASG Secretary at 619-660-4612 for any agenda related questions.

Pursuant to Government Code Section 54957.5: supplemental materials distributed less than 72 hours before this meeting to a majority of the ASGCC will be made available for public inspection at this meeting or at the ASGCC office by appointment during normal business hours. Materials prepared by ASGCC members and distributed during the meeting are available for public inspection at the meeting or after the meeting if prepared by a non-member. Documents related to closed session items or those that are exempt from disclosure as stated in the California Public Records Act will not be made available for public inspection.

Order of Business

1. **Roll Call**
* Lauren, Kyrie, Sonia, Merna, Ahiram, Saul, Johana, Kristie, Gibran, Aaron

1. **Adoption of the Agenda**

1. **Approval of Minutes**
* Ahiram motion to approve minutes
* Gibran second motioned to approve minutes
* Item to approve minutes by majority vote
1. **Public Comment**

*This time is reserved for members of the public to address the ASGCC with concern to any agenda item or matter under the ASGCC’s jurisdiction. A time limit of three (3) minutes per speaker and ten (10) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The ASGCC may briefly respond to statements made or questions posed; however, for further information, please contact the ASG Secretary for the item of discussion to be placed on a future agenda.*

*(Brown Act § 54954.3)*

1. **Reports of Officers (3 minutes per officer)**
2. Kyrie Macogay, President
* ASG Elections are due on May 1, 2020, at 12:00 PM
1. Sonia Mendoza-Reyes, Student Trustee
* Attending a Pre-board meeting with the chancellor next week
1. Hiba Jbouri, Executive Vice President
2. Merna Sleywa, Vice President Equity & Inclusion
* Attended an SSEC meeting on Zoom regarding student tech access
1. Senators:
* Saul Martinez Chavez
* No report
* Ahiram Duran
* Working on some online activities
* Open to any ideas and suggestions
* Johana Ibarra
* No report
* Ruby Siles
* Kristie Macogay
* No report
* Gibran Gil
* No report
1. Lauren Vaknin, ASG Advisor
* All of the Middle Eastern Heritage Month events & Student Panel are available on our Cuyamaca YouTube channel.
* Sharing some ideas involving personal counselors in a mental health focus group on topics of interest.
1. **Reports of Standing Committees**
2. **Reports of Special Committees**
3. **Reports of College Committee Representatives**
4. **Special Orders**
5. **Unfinished Business**
6. **New Business**

A1. [Notice]: ASGCC 2020 Elections applications are open now. The election will take place on May 11, 2020 - May 13, 2020.

**Open Forum**

*This time is reserved for the ASGCC to informally discuss any topics that do not appear on the agenda and do not require action to be taken. A limit of five (5) minutes per speaker and ten (10) minutes per topic shall be enforced. If any item needs further discussion or action, please contact the ASG Secretary for the item to be placed on future agendas.*

* Ahiram & Sonia- Magnum Opus should be postponed
* Lauren- We are having a virtual Commencement Ceremony. Graduates will be notified by the end of April with details regarding the ceremony.
1. **Adjournment**
* End Time: 12:54 PM